



# VIRGINIA JUVENILE JUSTICE ASSOCIATION

## Membership Application

*Since 1966 - Bringing together and educating the professionals who touch the lives of court-involved children.*

|                   |  |
|-------------------|--|
| <b>First Name</b> |  |
| <b>Last Name</b>  |  |

|                                     |                                  |
|-------------------------------------|----------------------------------|
| <b>Application Type</b>             |                                  |
| <input type="checkbox"/> New Member | <input type="checkbox"/> Renewal |

| Contact Information |    |                 |  |
|---------------------|----|-----------------|--|
| Organization:       |    | Title/Position: |  |
| Address Line 1:     |    | Work Phone:     |  |
| Address Line 2:     |    | Home Phone:     |  |
| City                |    | Work E-Mail:    |  |
| State:              | VA | Zip:            |  |
|                     |    | Home E-Mail:    |  |

| Area(s)/Committee(s) of Interest                |   |  |   |   |
|---|---|--|---|---|
| <input type="checkbox"/> Child Advocacy         | <input type="checkbox"/> Conference Planning  | <input type="checkbox"/> Member Recruitment  | <input type="checkbox"/> Awards / Recognition | <input type="checkbox"/> Website: Development     |
| <input type="checkbox"/> Volunteerism           | <input type="checkbox"/> Conference Staff     | <input type="checkbox"/> Member Benefits     | <input type="checkbox"/> Profess. Development | <input type="checkbox"/> Publications: Writing    |
| <input type="checkbox"/> Program Standards      | <input type="checkbox"/> Conference Faculty   | <input type="checkbox"/> Membership Records  | <input type="checkbox"/> Public Relations     | <input type="checkbox"/> Pub: Proofreading        |
| <input type="checkbox"/> Resource Development   | <input type="checkbox"/> Local Event Planning | <input type="checkbox"/> District Leadership | <input type="checkbox"/> Marketing            | <input type="checkbox"/> Pub: Photography         |
| <input type="checkbox"/> Best Practice Research | <input type="checkbox"/> Teach Local Training | <input type="checkbox"/> Grant Writing       | <input type="checkbox"/> Vendor Relations     | <input type="checkbox"/> Pub: Layout              |
| <input type="checkbox"/> Lobbying/Legislation   | <input type="checkbox"/> Public Speaking      | <input type="checkbox"/> Fundraising         | <input type="checkbox"/> Clerical Support     | <input type="checkbox"/> Pub: Advertising / Sales |

| Annual Dues                               |   |
|---|---|
| Membership Year: July 1 – June 30         |   |
| <input type="checkbox"/> thru 6/30 - \$20 | <input type="checkbox"/> 2 years - \$40 |
| <input type="checkbox"/> 3 years - \$60   | <input type="checkbox"/> 4 years - \$80 |
| <input type="checkbox"/> 5 years - \$100  |   |

| Donation  |                               |
|---|-------------------------------|
| I'd like to donate the following amount to the President's Children's Advocacy Fund |                               |
| <input type="checkbox"/> \$1  | <input type="checkbox"/> \$5  |
| <input type="checkbox"/> \$10   | <input type="checkbox"/> \$20 |
| <input type="checkbox"/> \$____ (Other)   |                               |

Print membership application and mail with check (made payable to VJJA) or Pay Pal receipt to:  
 Samantha Higgins, VJJA Membership Chair, c/o 25<sup>th</sup> District CSU  
 20 S. Randolph Street, Suite 100, Lexington, VA 24450 ~ (540) 463-5401 [membership@vija.org](mailto:membership@vija.org)

|                                    |                                  |                                   |                                 |                                     |                                    |
|------------------------------------|----------------------------------|-----------------------------------|---------------------------------|-------------------------------------|------------------------------------|
| Select VJJA District (if known)    |                                  |                                   |                                 |                                     |                                    |
| <input type="checkbox"/> Tidewater | <input type="checkbox"/> Capital | <input type="checkbox"/> Northern | <input type="checkbox"/> Valley | <input type="checkbox"/> Blue Ridge | <input type="checkbox"/> Southwest |